

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

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DATE

February 25, 2015

MOTOR CARRIER MATTER

☐

DOCKET NO.

2015-44-E

UTILITIES MATTER

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ORDER NO.

SUBJECT:

[DOCKET NO. 2015-44-E](#) - Application of South Carolina Electric & Gas Company for Approval to Sell Real Property and Apply Any Gains to Offset Demand-Side Management Costs - Discuss this Matter with the Commission.

COMMISSION ACTION:

Approve the application of South Carolina Electric & Gas Company to sell 5.88 acres of land bounded by Huger, Hampton, Washington and Williams Streets in Columbia by competitive bid and apply any gains from the sale to offset demand-side management costs for the benefit of retail customers.

PRESIDING: HallSESSION: RegularTIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| ELAM | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| RANDALL | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

(SEAL)

RECORDED BY: J. Schmieding